LUND UNIVERSITY
Humanities and Theology
Centre for Theology and Religious Studies

Required reading for
RHB M79 Islamic Studies – Islam and the Politics of Everyday Life in the Middle East, 7,5 ECTS, Fall Semester 2024
as approved by the Director of Studies on 10 June 2024

Books (available through LUB)

Bayat, Asef. (2013 ed.) *Post-Islamism: The Changing Faces of Political Islam.* New York: Oxford University Press, p. 3–44, plus 2 individually chosen chapters.

Bucar, Elizabeth. (2017) *Pious Fashion. How Muslim Women Dress.* Cambridge: Harvard University Press, p. 1–72, 122–170.

Eickelman, Dale and James Piscatori (2014) *Muslim Politics* (2nd ed.). Princeton: Princeton University Press, p. 3–46.

Hashemi, Nader and Danny Posted, Eds. (2017) *Sectarianization: Mapping the New Politics of the Middle East.* Oxford: Oxford University Press, p. 1–75, 259–276, plus 1 individually chosen chapter.

Herrera, Linda and Asef Bayat, Eds. (2010) *Being Young and Muslim: New Cultural Politics in the Global South and North.* New York: Oxford University Press, p. 1–25, plus 2 individually chosen chapters.

Rizvi, Kishwar (2015). *The Transnational Mosque: Architecture and Historical Memory in the Contemporary Middle East.* Chapel Hill: University of North Carolina Press, p. 1–30.

Shanneik, Yafa (2022). *The Art of Resistance in Islam: The Performance of Politics among Shi'i Women in the Middle East and Beyond.* Cambridge: Cambridge University Press, p. 65–95.

Shehata, Samer, Ed (2012). *Islamist Politics in the Middle East: Movements and Change.* London: Routledge, p. 1–56, plus 2 individually chosen chapters.

Tepe, Sultan (2008). *Beyond Sacred and Secular Politics of Religion in Israel and Turkey.* Stanford: Stanford University Press, p. 1–30, 65–102.

Varisco, Daniel (2015). *Islam Obscured: The Rhetoric of Anthropological Representation.* London: Macmillan, p. 1–150.

Articles and Chapters (available through LUB or Canvas)

Badran, Margot (2011). "From Islamic Feminism to a Muslim Holistic Feminism". *Institute of Development Studies Bulletin* 42 (1), p. 78–87.

Çınar, Alev (2001). "National History as a Contested Site: The Conquest of Istanbul and Islamist Negotiations of the Nation." *Comparative Studies in Society and History* 43(2), p. 364–391.

Hakam, Jamila (2009). "The 'Cartoons Controversy': A Critical Discourse Analysis of English-Language Arab Newspaper Discourse." *Discourse & Society* 20(1), p. 33–57.

Hjärpe, Jan (1997). "What Will be Chosen from the Islamic basket?" *European Review* 5 (3), p. 267–274. [Available on Canvas]

Janson, Torsten (2018). "Islamic Children's Literature: Informal Religious Education in Diaspora." In *Handbook of Islamic Education*, edited by H. Daun and R. Arjmand. New York: Springer, p. 435–468.

Janson, Torsten & Neşe Kınıkoğlu (2021). "Sacred (re)Collections: Culture, Space and Boundary Negotiation in Turkish-Islamic Memory Politics." *Middle East Journal for Culture and Communication*, p. 1 – 29. [Published Online Ahead of Print: https://brill.com/view/journals/mjcc/aop/article-10.1163-18739865-20219105/article-10.1163-18739865-20219105.xml?ebody=pdf-49903]

Maasri, Zeina (2012). "The Aesthetics of Belonging Transformations in Hizbullah's Political Posters (1985–2006)." *The Middle East Journal of Culture and Communication* 5, p. 149–189. [Available on Canvas]

Mamdani, Mahmood (2002). "Good Muslim, Bad Muslim: A Political Perspective on Culture and Terrorism." *American Anthropologist* 104 (3), p. 766–775.

Mir-Hosseini, Ziba (2006) "Between Islamic Law and Feminism" *Critical Inquiry* 32 (4), p. 629–64.

Mitchell, Timothy (1992). "Orientalism and the Exhibitionary Order." In *Colonialism and Culture*, edited by Nicholas B. Dirks. Ann Arbor: University of Michigan Press, p. 289–317.

Moghadam, Valentine (2002) "Islamic Feminism and Its Discontents: Toward a Resolution of the Debate" *Signs* 27 (4), p. 1135 – 1171.

Mojab, Shahrazad (2001) "Theorizing the Politics of 'Islamic Feminism'" *Feminist Review* 69, p. 124–146.

Winegar, Jessica (2008). 'The Humanity Game: Art, Islam, and the War on Terror.' *Anthropological Quarterly* 81 (3), p. 651–681.